

# Theories of diphthongs, contour tones and blockers in harmony

comments on papers by Inkelas //Shih

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- Inkelas//Shih's proposal:
  - all segments decompose into 3 phases, the qs.
  - each is separately available for correspondence.
  - unusual transparency effects can be analyzed by combining the ABC theory with the 3qs.

# Evidence for q-representations from diphthongs

- Diphthongization shows that context can affect the edges of a V separately from its steady state.
  - ⇒ Each simple V is potentially heterogeneous, as q-representations assert.
- VH shows that each q in a complex vocoid can be the target or trigger of VH, separate from others.
  - q<sub>2</sub> is said to be the target in Turkish VH
  - q<sub>1</sub> is said to be the trigger in Pasiego VH
- Reduplication shows similar effects in copying.

# The argument for qs based on glide-skipping VH

- The *explanandum*:  
Off-glides in [Vj] are transparent to VH, yet C's are not necessarily transparent.
- I&S's explanation:  
Glides are skipped because correspondence holds between  $q_2$  only (in red below).

[+back]  
/ | \  
sarajlu = s  $a_1$   $a_2^x$   $a_3$  r  $a_1$   $a_2^x$  j<sub>3</sub>-l  $u_1$   $u_2^x$   $u_3$

## An alternative

- No [ $\pm$ back] contrast in Turkish glides.
  - There is [aj], but no distinct \*[aɯ̯].
  - Maybe /sarajlɯ̯/ = [saraɯ̯lɯ̯] with the back allophone of [j]
- Only distinctively [+back]/[-back] segments trigger or block FH. Among Cs, only distinctively [ $\pm$ back] [c], [q], [lʲ] affect VH.

○ Two attractions of the alternative:

- Turkish diphthongs are *separable*, unlike single segments: ‘the word *ay*, when [one] add[s] the suffix *-ı*, becomes *a-yı*: *the sound y goes to the next syllable.*’ (Balpınar 2006).

- Ultimate effect of VH is on more than just  $q_2$ : e.g. input /sarej-li/ does not surface like this:

$s\underline{a}_1 \mathbf{a}_2 \underline{a}_3 r \mathbf{e}_1 \mathbf{a}_2 \mathbf{i}_3 - l \mathbf{i}_1 \mathbf{u}_2 \mathbf{i}_3 = *[\text{sare} \underline{a} \underline{i} \underline{l} \underline{u} \underline{i}]$

but like this:

$s \mathbf{a}_1 \mathbf{a}_2 \mathbf{a}_3 r \mathbf{a}_1 \mathbf{a}_2 \mathbf{j}_3 - l \mathbf{u}_1 \mathbf{u}_2 \mathbf{u}_3 = [\text{sar} \underline{a} \underline{i} \underline{l} \underline{u}]$

## On VH targetting q2

- One can adjust the output of VH, in a second, post-VH step, to obtain homogeneous Vs.
- But in the simplest VH system predicted by I&S's account, *q<sub>2</sub> alone changes*. All other qs can remain faithful to input values and thus they should. Again, like this:

$$sa_1 \mathbf{a_2} a_3 r \mathbf{e_1} \mathbf{a_2} j_3 - li_1 \mathbf{u_2} i_3 = *[\text{sare} \underline{\text{a}} \underline{\text{i}} \underline{\text{l}} \underline{\text{i}} \underline{\text{u}} \underline{\text{i}}]$$

- Such systems seem not to exist, in contrast to the glide-skipping VH systems. This generalization remains unexplained.

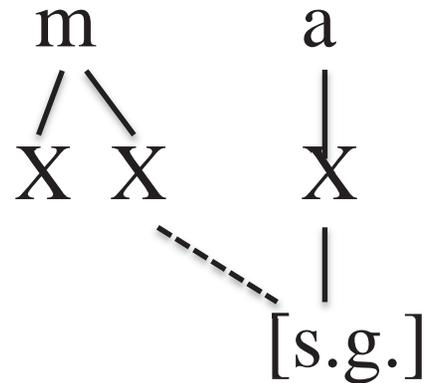
# Contextual diphthongization

- Context-sensitive diphthongization:
  - OE \**sefon* → *seofon*
  - Huave *mik* → *miok*
  
- Segment splitting beyond diphthongs
  - Kaingang: *ama* → *abmba*
  - S.Paiute: *ama:* → *amaḡ*  
*am:a* → *amḡḡ*

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- Autosegmental spreading derives all these cases:

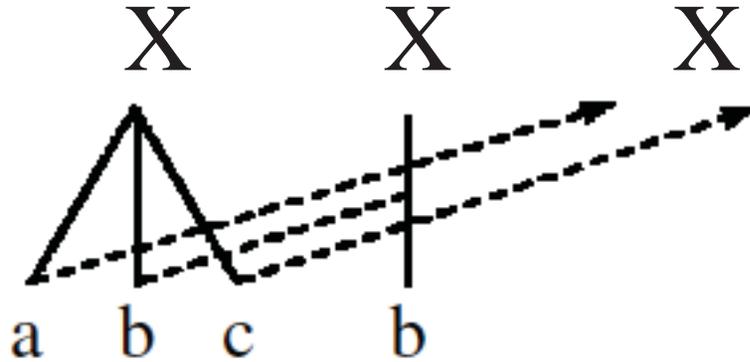
$am:a \rightarrow am\dot{m}\dot{a}$



- Provided ‘class nodes’ are seen as classificatory entities, not as autosegments: i.e. features link independently to timing slots, not via class nodes.

Fn: See Hayes 1990, Padgett 1995, Steriade 1988 for such proposals. These works did not “abandon autosegmental representations.” Rather they abandoned the *autosegmental interpretation of class nodes*, when evidence accumulated against it.

- Individual F-spread-to-X is needed anyway: there exist processes that normally spread an entire F group (a,b,c below), but allow intervening segments to block *individual* Fs (b) from reaching their target (cf. Sagey 1987 on Barra Gaelic V-copy epenthesis):



## Reduplication targets $q_1$

- The *explanandum* (Tohono O'Odham)
  - C Glide<sub>1</sub>V<sub>2</sub> reduplicates as CV<sub>1</sub>
  - $p\dot{\underset{\sim}{i}}a \rightarrow pi-p\dot{\underset{\sim}{i}}a$ ; but  $k\dot{\underset{\sim}{a}}i \rightarrow ka-k\dot{\underset{\sim}{a}}i$
  
- The account proposed by I&S:
  - $\dot{\underset{\sim}{i}}a = i_1a_2a_3$
  - $\dot{\underset{\sim}{a}}i = a_1a_2i_3$ , or  $a_1i_2i_3$
  - RED demands a featurally homogeneous correspondent *of  $q_1$  only*.

# Alternative

- CONTIGUITY (NoSKIPPING) >> IDSYLLABIC.

<i>p̣ia</i>	*DIPHTH	CONTIG	IDSYLL
<i>p̣ia-p̣ia</i>	*!		
<i>pa-p̣ia</i>		*!	
> <i>pi-p̣ia</i>			*

# Attractions of the Alternative

- CONTIGUITY / ID SYLLABIC / \*DIPHTH  
generates all attested variation on copied diphthongs

<i>p̣ia</i>		*DIPHTH	CONTIG	IDSYLL
<i>p̣ia-p̣ia</i>	Ilocano <sub>1</sub>	*		
<i>pa-p̣ia</i>	Sanskrit Klamath		*	
<i>pi-p̣ia</i>	Ilocano <sub>2</sub> Tohono			*

- Targeting individual qs for reduplication predicts more options, all unattested:

Copy q<sub>2</sub>:     *p̣ịa* → *pa-p̣ịa*  
                  *pạị* → *pi-pạị*  
                  *p̣ịạụ* → *pa-p̣ịạụ*

Copy q<sub>3</sub>:     *p̣ịa* → *pa-p̣ịa*  
                  *pạị* → *pi-pạị*  
                  *p̣ịạụ* → *pu-p̣ịạụ*

# Basic lurking question: what is a segment?

- Q-Theory offers this answer:

A segment is a cluster of up to 3 adjacent qs, featurally homogeneous, or not.

‘each q is a uniform feature bundle’: by extension, the q-triplet need not featurally be uniform.

- *ntʃ*, *tʃh*, *ɪ̱a̱u̱* are said to be possible segments, but not *ntʃh*, *ʔntʃ*, *ɪ̱u̱a̱i̱*, *hntʃh*: too many qs.
- The limit to 3qs excludes sequences like *camp*, *crow* as single segments. But *rop*, *kis*, *cap*? Can they be monosegmental? If not, why not?

## What is a segment (cont.)

- The limit to 3qs has an escape hatch:  
If a diphthong like  $\underset{\sim}{i}\underset{\sim}{u}\underset{\sim}{a}\underset{\sim}{i}$  exists (as in Romanian),  
then it's analyzable as  $\underset{\sim}{i}_{1,2,3} + \underset{\sim}{u}_1 a_2 \underset{\sim}{i}_3$
- Resulting structural ambiguity:  
A 3q sequence  $\underset{\sim}{i}\underset{\sim}{a}\underset{\sim}{u}$  too can be  $\underset{\sim}{i}_{1,2,3} + a_{1,2} \underset{\sim}{u}_3$
- Or  $\underset{\sim}{i}_{1,2,3} + a_{1,2,3} + \underset{\sim}{u}_{1,2,3}, \dots$

What distinguishes these options?

## An imperfect alternative answer (Steriade 1993)

- A segment consists of
  - An oral constriction (OC)
  - The 1 or 2 A-positions the OC generates.
  - As many [nasal] and laryng. Fs as can link 1-to-1 to the A-positions generated by the OC.
  
- A mutual compatibility condition on the set of features belonging to one segment: they must correspond to a set of potentially simultaneous articulatory gestures. This allows *ntʃ(h)*, *(ʔ)ntʃ*, but not *rop*, *kis*, *iuai*

Fn: This proposal assumes that [nasal] is privative; and that stricture features are properties of the A-position.

## An imperfect alternative (cont.)

- The mutual compatibility condition does all the work of distinguishing plausibly monosegmental sequences (*ntʃ(h)*, *?ntʃ*) from clearly polysegmental ones (*rop*, *kis*).
- The same condition excludes diphthongs of any size: *̲u̲a̲i̲* and *a̲i̲*, as well as *̲i̲u̲a̲i̲*.

# The individual q as the TBU

- Nupe trans-voiced tone spreading:
  - ABC places voiced qs in correspondence
  - Spreading to 1/3qs is a compromise between Faith and identity-under-correspondence.
  
- Dioula trans-sonorant tone spreading:
  - ABC places sonorant qs in correspondence
  - Tone spreads under correspondence.
  - V-identity is a contributing factor in Tone spreading.

# Features establishing $X \Leftrightarrow X$ chains vs. features that assimilate;

$X \Leftrightarrow X$ Chain.	Assimilates	Attested Process?
[+son]	Tone	Dioula $\acute{V}RV \rightarrow \acute{V}\acute{R}\acute{V}$
[+voice]	Tone	Nupe $\grave{V}D\acute{V} \rightarrow \grave{V}\grave{D}\check{V}$
[+contin.]	Tone	Unattested: $\acute{V}zV \rightarrow \acute{V}\acute{z}\acute{V}$ . But $\acute{V}nV$ : spreading blocked.
[±high]	Tone	Unattested: $\acute{i}ju \rightarrow \acute{i}\acute{j}\acute{u}$ , $\acute{u}wi \rightarrow \acute{u}\acute{w}\acute{i}$ But $\acute{e}ju$ , $\acute{u}we$ : spreading blocked.
[±back]	Tone	Unattested: $\acute{e}je \rightarrow \acute{e}\acute{j}\acute{e}$ , $\acute{o}wa \rightarrow \acute{o}\acute{w}\acute{a}$ . But $\acute{e}ja$ , $\acute{o}we$

In the attested cases, and only in those, the spreading F0 value can be recovered on the transparent interveners, but not on blockers.

# Features that set up $X \Leftrightarrow X$ chains vs. features that assimilate

$X \Leftrightarrow X$ Chain.	Assimilates	Attested Process?
[+son]	V-place	Dioula aRu → aRa
[+voice]	V-place	Unattested: adu → ada, vs. asu, atu
[+contin.]	V-place	Unattested: asu → asa, vs. atu, adu
?	V-place	Trans-laryngeal VH aʔu → aʔa, ahu → aha vs. aru, anu, adu, ...

In attested cases, and only in those, the spreading F2-F3 value can be recovered on transparent interveners, but less reliably on blockers.

## Alternative hypothesis

If only a subset of segments is allowed to intervene between targets and triggers of assimilation, a property selecting this subset is Cue (C) Locality.

### C-Locality:

Let  $x$  and  $y$  be segments specified as  $[\alpha F]$ .

$x$  and  $y$  are  $c$ -local wrt  $[\alpha F]$  if there exists an auditory correlate  $c$  to  $[\alpha F]$ , and  $c$  is present on any segment  $z$ ,  $x > z > y$ .

## How this might apply to Dioula

- *V-to-V place* spread is constrained by C-Locality
- *V-to-V tone* spread is constrained by C-Locality
- Effect of V-place identity on tone spread = gradient effect of aggressive reduplication (Zuraw 2002).
- Not explained: effect of nasal identity on tone spread.
- Also not explained: difference between sonorants wrt tone spread.

# Articulatory locality, too

G-Locality (G as in Gesture):

Let  $x$  and  $y$  be segments specified as  $[\alpha F]$ .

$x$  and  $y$  are  $g$ -local wrt  $[\alpha F]$  if  $g$  is the articulatory gesture implementing  $[\alpha F]$  and  $x$  and  $y$  are implemented by the same instance of  $g$ .

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