Curriculum Vitae, Paul Kay
Professor Emeritus, U.C., Berkeley
Adjunct Professor, Stanford, University
August 2025

Born: 1934, New York City

Married: 1956, to Patricia Ann Boehm (1934-2006)

Children: two, born 1961 and 1963

Military Service: United States Army Reserves,1958-1964

Degrees: Tulane University, B.A., Economics, Phi Beta Kappa, Harvard University,
Ph.D., Social Anthropology, 1963

Major positions held since receipt of Ph.D.

1963-64 Postdoctoral Fellow (Social Science Research Council), Stanford University

1964-65 Assistant Professor of Political Science, M.I.T.

1965-66 Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, California

1966-69 Associate Professor of Anthropology, University of California, Berkeley

1967-74 Principal Investigator, Language Behavior Research Laboratory, U.C., Berkeley

1970-82 Professor of Anthropology, U. C., Berkeley.

1982-1995 Professor of Linguistics, U. C., Berkeley.

1972-73 Visiting Colleague (Guggenheim Fellow), Department of Linguistics, University of Hawaii

1974-79 Co-Principal Investigator, Language Behavior Research Laboratory, U. C., Berkeley.

1975-78 Chairman, Committee for the Protection of Human Subjects, U. C., Berkeley.

1982 (Spring) Professor Visitante (Fullbright Lecturer), Departamento de Lingüística, Universidade Estadual de Campinas, São Paolo, Brazil

1981-85 Director, Institute of Cognitive Studies, U. C., Berkeley.

1986-91 Chair, Department of Linguistics, U. C., Berkeley.

1987-89 President, Society for Linguistic Anthropology

1995 - Professor in the Graduate School, Professor Emeritus, U. C., Berkeley.

2003 - 2007 Senior Research Scientist, International Computer Science Institute

2008 - Consulting Professor/Adjunct Professor, Stanford University

Organizations:

U.S. National Academy of Sciences
Linguistic Society of America
Society for Linguistic Anthropology
American Anthropological Association
Cognitive Science Society, Fellow

Publications:

1963a Urbanization in the Tahitian household. In A. Spoehr (ed.) *Pacific Port Cities and Towns*. Honolulu. Bishop. 63-75.

1963b Tahitian fosterage and the form of ethnographic models. *American Anthropologist* 65: 1027-44. 1963c Aspects of social structure in an urban Tahitian neighborhood. *Journal of the Polynesian Society* 72:325-71.

1964a A Guttman scale model of Tahitian consumer behavior. *Southwestern Journal of Anthropology* 20: 160-67.

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1965a A generalization of the cross-parallel distinction. *American Anthropologist* 67: 30-43.

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1966b Ethnography and theory of culture. *Bucknell Review* 14: 106-114. Reissued as Bobbs-Merrill Social Science Reprint, with addendum. Reprinted in H. Siverts (ed.) *Drinking Patterns in Highland Chiapas*. Bergen. Universitetsfiraget. 1972.

1967 On the multiplicity of cross/parallel distinctions. *American Anthropologist* 69: 83-85.

1968 Correctional notes on cross/parallel. *American Anthropologist* 70: 106-7.

1968b On simple semantic spaces and semantic categories. Paul Kay and A.K. Romney Working Paper Number 2. Language Behavior Research Laboratory. U.C. Berkeley.

1968c Axiomatic theory of taxonomic structure. Working Paper Number 18. Language Behavior Research Laboratory. Berkeley.

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1969b Some mathematical problems arising in linguistics and anthropology. Advanced Research Seminar in Scaling and Measurement. Newport Beach, California. ms. 18 pp.

1970 Theoretical implications of ethnographic semantics. *Current Directions in Anthropology* (= Bulletin of the American Anthropological Association. Number 3, Part 2.)

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1972   On Ethnographic Method. Paul Kay and Duane Metzger. In H. Siverts (ed.) *Drinking Patterns in Highland Chiapas*. Bergen: Universitetsforaget.

1973 On the form of dictionary entries: English kinship semantics. In. R. Shuy and C.-J. N. Bailey (eds.) *Toward Tomorrow's Linguistics*. Georgetown. Georgetown University Press.

1974a Review of *Tahitians* (Robert I. Levy). *Mankind* 9: 335-36.

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1975a The generative analysis of kinship semantics: a reanalysis of the Seneca data. *Foundations of Language* 13: 201-14,

1975b A model-theoretic approach to folk taxonomy. *Social Science Information* 14: 151-66.

1975c Synchronic variability and diachronic change in basic color terms. *Language in Society* 4: 257-70. Reprinted in Baugh, John and Joel Sherzer (eds.) *Language in Use*. Englewood Cliffs, N.J. Prentice Hall. 1984.

1975d Color categories as fuzzy sets. P. Kay and C. K. McDaniel, Working Paper Number 44. Language Behavior Research Laboratory. Berkeley.

1976   Discussion of papers by Paul Kiparsky and Roger Wescott. *Annals of the New York Academy of Sciences* 280: 117-119.

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1978g Testimony to the National Commission for the Protection of Human Subjects of Biomedical and Behavioral Research.

Report and Recommendations: Institutional Review Boards. National Commission for the Protection of Human Subjects. DHEW Publications No. (05)78-0009. (Summary of prepared testimony).

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1984a What is the Sapir-Whorf hypothesis? P. Kay and W.M. Kempton *American Anthropologist* 86: 65-79.

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2005d Argument structure constructions and the argument-adjunct distinction. In *Grammatical Constructions: Back to the Roots*. M. Fried and H. Boas (eds.) Amsterdam: Benjamins. pp. 71-98.

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2009e Color naming and the shape of color space. Terry Regier, Paul Kay & Naveen Khertapal. *Language* 85, 884- 892 (2009).

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